Agency Report of: **Ceremonial Role Events and Ticket/Pass Distributions A Public Document** RECEIVED 1. Agency Name 090 Date Stamperk California OTC Form City of San Jose For Official Use Only Division, Department, or Region (if applicable) PH 3: 44 Council District 1 Designated Agency Contact (Name, Title) Chappie Jones, Councilmember Amendment (Must Provide Explanation in Part 3.) **Area Code/Phone Number** Date of Original Filing: 3/1/17 408-535-4901 district1@sanjoseca.gov (month, day, year) 2. Function or Event Information Face Value of Each Ticket/Pass \$ 50 Does the agency have a ticket policy? Yes ⊠ No □ Event Description: Barracuda Game Date(s) _____/_ Provide Title/Explanation Ticket(s)/Pass(es) provided by agency? Yes 🛛 No 🗌 If no: _ Name of Source If yes: Jones, Chappie Was ticket distribution made at the behest Yes ☒ No ☐ Official's Name (Last, First) of agency official? Recipients • Use Section A to identify the agency's department or unit. • Use Section B to identify an individual. • Use Section C to identify an outside organization. Number Name of Agency, Department or Unit A. of Ticket(s)/ Describe the public purpose made pursuant to the agency's policy **Passes** Number Name of Individual B. of Ticket(s)/ Identify one of the following: (Last, First) Passes Ceremonial Role Other Income Brooks, Ed If checking "Ceremonial Role" or "Other" describe below: Community Relations Director 1 Host of recognition event Ceremonial Role Other Income ___ If checking "Ceremonial Role" or "Other" describe below: Number Name of Outside Organization Describe the public purpose made pursuant to the agency's policy C. of Ticket(s)/ (include address and description) **Passes** Cadillac & Lynhaven RPP Block Captains Recognize volunteers for their hard work in assisting their 23 neighbors and getting the word out about a Pilot RPP 4. Verification I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements. Chappie Jones Councilmember, District 1 3/1/17 Print Name (month, day, year)

Comment: _